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APPLICATION TO CONDUCT A LOTTERY RAFFLE  
FEE: \$10.00; TERM: 1 YEAR FROM DATE OF ISSUANCE

RETURN TO:  
City Clerk's Office  
555 S. 10<sup>th</sup> St.  
Lincoln NE 68508

LMC Chapter 9.32

Please PRINT using blue or black ink only.

PLEASE CIRCLE ONE:

LOTTERY

RAFFLE

APPLICANT				
NAME:	Deb Schulte			
ADDRESS:	3801 S. 33			
CITY:	Lincoln	STATE:	Ne	
ZIP:	68506	PHONE#:	484-7326	FAX#:

ORGANIZATION (HEADQUARTERS ADDRESS)				
NAME:	Pius X High School Booster Club - B.O.L.T.			
ADDRESS:	6000 "A"			
CITY:	Lincoln	STATE:	NE	
ZIP:	68510	PHONE#:	488-0931	FAX#:

NAME & ADDRESS OF PRINCIPAL OFFICERS				
NAME	STREET	CITY	STATE	ZIP
Rev. Michael Moen	6000 "A"	Lincoln	Ne	68510
Deb Schulte	3801 S. 33	Lincoln	Ne	68506
Tim & Jodi Fischer	6814 S. 51 <sup>st</sup>	Lincoln	NE	68516
Tim & Joni Richter	4506 Birch Hollow	Lincoln	NE	68516

sk

PERSON IN DIRECT CHARGE OF CONDUCTING THIS LOTTERY/RAFFLE				
NAME:	Tim & Jodi Fischer			
ADDRESS:	6814 S. 51 <sup>st</sup>			
CITY:	Lincoln	STATE:	NE	
ZIP:	68516	PHONE#:	421-6466	FAX#:

PERSON(S) RESPONSIBLE FOR THE PROPER UTILIZATION OF THE GROSS RECEIPTS FROM THIS LOTTERY/RAFFLE:				
NAME:	Deb Schulte			
ADDRESS:	3801 S. 33			
CITY:	Lincoln	STATE:	NE	
ZIP:	68506	PHONE#:	484-7326	FAX#:

Specific nature & type of lottery/raffle to be conducted (attach sample of ticket to be sold): tickets sold

Describe method of selecting winning ticket: drawing night of B.O.L.T. event  
May 3, 2003

List the specific purpose(s) to which the profits from the conduct of the lottery/raffle are to be devoted: Capital improvements + new roof  
asbestos removal loan

Price of Each Lottery/Raffle Chance: \$100<sup>00</sup>

Describe the prizes, money or merchandise to be given away (be specific-use separate sheet if necessary):  
1st prize - \$10,000- 3rd prize - \$1,500-  
2nd prize - \$2,500- 4th prize - \$1,000-

Date Lottery/Lotteries or Raffle(s) will begin & end:

<u>Feb. 3, 2003</u>	<u>May 3, 2003</u>
From	To
From	To
From	To
From	To

How many lotteries/raffles will be conducted during the term of this permit: 1 (one)

THE FOLLOWING MUST BE ATTACHED *PRIOR* TO SUBMITTING TO THE CITY CLERK:

\_\_\_\_ Proof of applicant's authority to conduct a lottery/raffle, pursuant to State Law.

☒ On a separate sheet of paper, list all locations within the City of Lincoln where the lottery/raffle tickets (chances) are to be sold. *Individuals will be selling tickets - Not any particular site - other than night of event @ Pius X High School*

☒ Sample of Ticket to be sold

ADDITIONAL COMMENTS/EXPLANATION (use separate sheet if necessary):

*COST of Lottery:*  
*Prizes*  
*Postage + printing*  
*permits*  
*Taxes*

PLEASE NOTE: At the conclusion of *each* lottery described herein, a notarized report fully setting forth the gross amount raised by such lottery shall be placed on file in the Office of the City Clerk.

9-24-02  
Date

Deb Schulte  
Applicant's Signature

*Applications are available on the City's web site at "www.ci.lincoln.ne.us"*

\*\*\*\*\*  
FOR OFFICE USE ONLY  
\*\*\*\*\*

Date Forwarded to Council: \_\_\_\_\_ Date of Public Hearing before Council: \_\_\_\_\_

Approved: \_\_\_\_\_ Denied: \_\_\_\_\_

Other Conditions:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Date Permit Issued: \_\_\_\_\_ Date Permit Expires: \_\_\_\_\_ Receipt #: \_\_\_\_\_

0854

BOLT 2002

Name

Address

City/State/Zip

Phone

Sellers Name

	35-005537398	0854	\$100 <sup>00</sup>
	<b>\$10,000</b>		
	Grand Prize		
	<b>\$2500</b> Second Prize	<b>\$1500</b> Third Prize	<b>\$1000</b> Fourth Prize
<small>Plus X Lottery draw on April 20, 2002. Ticket not to be presented to a win. (All taxes are responsibility of winner.)</small>			